

Carwise FBLA Membership Application

Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Level 6 7 8

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extracurricular Activities: (Clubs, Sports, Community Activities, and Any leadership role you hold…)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Important Dates for the 2023-2024 School Year**

  September – ***Recruitment***

 October – ***District Fall Rally***

 December – ***District Competition***

***@CMS or Virtual***

  December – ***District Competition TDB***

 March - ***State Leadership***

***Conference, Orlando TDB***

 May – ***End of Year Celebration***

***Officers must also attend officer’s meetings as scheduled.***

As an FBLA member, I promise to follow the Mission of FBLA, support the goals of FBLA, abide by the code of ethics set by FBLA, and to uphold the FBLA Pledge.

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***As parent, I pledge to support my student as an FBLA member and will work with them to be an active member in the organization. I will fully participate in all FBLA club activities as a volunteer and assist with all fundraisers during the 2020-2021 year.***

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership Dues:

National Membership: $ 4.00 State Membership: $ 4.00

District Membership: $ 5.00 Local Chapter Membership: $ 12.00

**Totaling: $ 25.00**

Complete this application including student and parent signatures and return along with your $25 membership dues to Mr. Hedrick. Make checks payable to **Carwise Middle School**!